

**Webpage Link:- <https://aftchd.in/>**

**THE ARMED FORCES TRIBUNAL, REGIONAL BENCH CHANDIGARH  
SUPPLEMENTARY CAUSE LIST FOR THE HEARING OF CASES AS ON 09 APRIL 2025**

Judicial Member: Hon'ble Mr Justice Sudhir Mittal  
Administrative Member: Hon'ble Air Marshal Manavendra Singh

**BENCH NO-2**

**NOTE : -**

**A - PRONOUNCEMENT**

- Note : 1. All concerned counsel/ parties shall download Microsoft teams App on their laptop/mobile phones and shall login atleast 15 minutes prior to commencement of hearing through HYBRID HEARING .**
- 2. All learned counsel are requested to keep their system mute, untill he is requested or his case is called.**
- In case of any disturbance, video conference is to be discontinued.**

**This Hybrid hearing link is applicable from 01 Apr 2025 to 30 Apr 2025.**

[https://teams.microsoft.com/join/19%3ameeting\\_NWM1YzExYjMiYTE2ZS00NmZlTk0Y2MiODA3OGY3NmE5NmI0%40thread.v2/0?context=%7b%22id%22%3a%22fc4c6c05-6869-467f-a6f3-f24992686fb3%22%2c%22oid%22%3a%2273e4a077-9661-49ac-b713-b0e4e873b6a4%22%7d](https://teams.microsoft.com/join/19%3ameeting_NWM1YzExYjMiYTE2ZS00NmZlTk0Y2MiODA3OGY3NmE5NmI0%40thread.v2/0?context=%7b%22id%22%3a%22fc4c6c05-6869-467f-a6f3-f24992686fb3%22%2c%22oid%22%3a%2273e4a077-9661-49ac-b713-b0e4e873b6a4%22%7d)

**Meeting ID: 478 310 520 391**

**Passcode: UE7rW9cS**

| S.No | Case No.                           | Party Name   | Respondent                | Counsel for Applicant | Counsel for Non Applicant in OA / TA                               | Case Wing<br>A = Army<br>AF = Air Force<br>N = Navy |
|------|------------------------------------|--------------|---------------------------|-----------------------|--|---|
| A    | MA 1387 of 2021 and OA 745 of 2019 | Mukesh Kumar | Union of India and others | Surinder Sheoran      | Vikas Sharma for Resp 1,2 & 4 and Brig PS Ghuman (Retd) for Resp 3 | A   |

Section officer  
08-Apr-25